

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 21 1962
 Returned to applicant for correction..... NOV 2 1962
 Corrected application filed..... NOV 28 1962
 Map filed..... SEP 21 1962

The applicant..... Cottage Grove Builders, a limited partnership
 of..... Las Vegas....., County of..... Clark.....
 State of..... Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)..... Isedore Grossblatt, partner
 Leroy Kaufmann, partner

1. The source of the proposed appropriation is..... Underground (Las Vegas Artesian Basin)
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.65..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Quasi-municipal (apartments)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 21 S.,
 R. 61 E., M.D.B.&M., Clark County, Nevada or at a point from whence
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 the Northeast corner said Section 22 bears N.08° 50' E., 1,035 feet.
it should be stated.
6. Place of use..... portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 21 S., R. 61 E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 M.D.B.&M., Clark County, Nevada
7. Use will begin about..... January 1st..... and end about..... December 31st., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) The well site will consist of a
 small pressure tank and pumps while the system itself will be of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
 asbestos - cement pipe.

9. Estimated cost of works.....\$17,000.00

10. Estimated time required to construct works..... 1 year.....

11. Remarks.....This development will consist of 15 eight plexes and 20 four plexes
for a total of 200 units.....

Applicant.....Cottage Grove Builders.....

By s/ Isedore Grossblatt
Isedore Grossblatt

Compared.....hs/lb

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this.....day

of.....

County Recorder

218 (Rev.) WITHDRAWN BY APPLICANT

APR 8 1964

State Engineer.

STATE ENGINEER